**UNIT 5: WATER**

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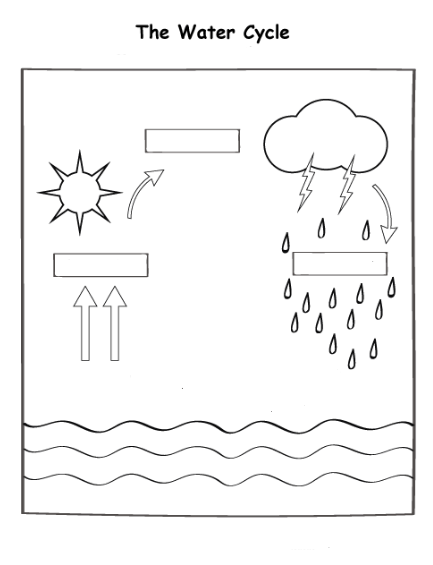
1. **Mention the state of water:**

** ………………….**

**…………………….**

**…………………………**

1. **Label the diagram of the water cycle:**

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